# ST. JOSEPH'S CONVENT SCHOOL SYLLABUS 2024 – 2025

#### **CLASS-IV**

### 1. ENGLISH LANGUAGE

#### 1<sup>st</sup> Unit Test:-

- 1. Chapter-4: The Noun
- 2. Chapter-5: The Noun : Number
- 3. Chapter-6: The Noun: Gender
- 4. Chapter-7: The Noun: Possessive

#### Half yearly Examination:-

- 1. Chapter-2: Sentences And Phrase
- 2. Chapter-3: Parts Of A Sentence
- 3. Chapter-8: The Pronouns
- 4. Chapter-9: Similes And Proverb
- 5. Chapter-10: The Verb
- 6. Chapter-11: Subject Verb Agreement
- 7. Chapter-12: Forms Of Verb
- 8. Chapter-27: Punctuation And Capital Letters
- 9. Chapter-30: Words Likely To Be Confused
- 10. Chapter-31: Vocabulary
- 11. Comprehension ,Letter Writing , Composition Follow the Classwork Notebook

# 2<sup>nd</sup> Unit Test:-

- 1. Chapter-20: Adjectives
- 2. Chapter-21: Adjectives: Degree Of Comparison
- 3. Chapter-22: Articles
- 4. Chapter-23: Negatives And Questions

#### Final Examination:-

- 1. Chapter-13: The Tense
- 2. Chapter-14: Simple Present Tense
- 3. Chapter-15: Simple Past Tense
- 4. Chapter-16: Simple Future Tense
- 5. Chapter-17: Present Continuous Tense
- 6. Chapter-18: Past Continuous Tense
- 7. Chapter-19: Future Continuous Tense
- 8. Chapter-24: The Adverb
- 9. Chapter-25: Preposition
- 10. Chapter-26: Conjunction
- 11. Chapter-28: Fun With Grammar
- 12. Chapter-29: Fun With Idioms And Phrases
- 13. Chapter-30: Words Likely To Be Confused
- 14. Chapter-31: Vocabulary
- 15. Comprehension, Letter Writing & Composition Follow Classwork Notebook

# 2. ENGLISH LITERATURE

# 1<sup>st</sup> Unit Test:-

- 1. Chapter-1 Sunday
- 2. Chapter-2 The New Alarm Clock

# Half - Yearly Examination:-

- 1. Chapter-3: An Elephant Is Hard To Hide
- 2. Chapter-4: Pippi Entertains Two Burglars
- 3. Chapter-5: A Boy And His Dad
- 4. Chapter-6: The Railway Children
- 5. Chapter-7: Marie Curie
- 6. Chapter-8: A Strike In Santa Land

# 2<sup>nd</sup> Unit Test:-

- 1. Chapter-9: Early Days
- 2. Chapter-10: Earth Day

#### Final Examination:-

- 1. Chapter-11: The Bfg
- 2. Chapter-12: Little Girls Wiser Than Men
- 3. Chapter-13: The Brook
- 4. Chapter-15: The Pied Piper Of Hamelin
- 5. Chapter-16: The Big Race
- 6. Chapter-17: The New Alarm Clock

#### 3. LOWER ODIA

#### 1st Unit test:-

- 1. Letters-'ଅ' ରୁ 'ଲ'
- 2. Numbers- 1 to 10 (୧-୧∘)
- 3. Two Letter words, three letter words, Missing letters.

#### Half Yearly Examination:-

- 1. Chapter-3 to 11
- 2. Follow book and notebook
- 3. Numbers- 11 to 50 (୧୧-୫∘)

### 2nd Unit test:-

- 1. Chapter- 12 to 15
- 2. Numbers- 51 to 75 (8 የ- 9 ୫)

# Final Examination:-

- 1. Chapter-16 to 24
- 2. Numbers- 76 to 100 (ඉඉ-୧০০)
- 3. Follow book and notebook.

# 4. HIGHER ODIA

# 1<sup>st</sup> Unit Test:-

- 1. Chapter- 1,2
- 2. Follow Book And Notebook

#### Half - Yearly Examination:-

- 1. Chapter- 3 To 7
- 2. Passage ,Composition ( As Done In Class)
- 3. Follow Book And Notebook

### 2<sup>nd</sup> Unit Test:-

- 1. Chapter- 8,9
- 2. Follow Book And Notebook

#### Final Examination:-

- 1. Chapter- 10 To 14
- 2. Passage, Application And Letter (As Done In The Class)
- 3. Follow Book And Notebook.

# 5. **LOWER HINDI**

1<sup>st</sup> Unit Test:-

1. Chapter- 1 & 2

Half- Yearly Examination:-

1. Chapter- 3, 4,5 & 6

2<sup>nd</sup> Unit Test:-

1. Chapter-7, 8 & 9

Final Examination:-

1. Chapter-10, 11, 12 & 13

#### 6. HIGHER HINDI

1<sup>st</sup> Unit Test:-

1. Chapter- 1, 2 and 3

Half yearly Examination:-

- 1. Chapter- 5, 6, 7 and 8
- 2. Grammar- 1 to 8,16 and 18

2<sup>nd</sup> Unit Test:-

1. Chapter- 10,11 and 12

Final Examination:-

- 1. Chapter- 13,14,15and16
- 2. Grammar- 9 to 18

# 7. SOCIAL STUDIES

1<sup>st</sup> Unit Test:-

- 1. Chapter 1: Landforms of the World
- 2. Chapter 2: India

Half - Yearly Examination:-

- 1. Chapter-3: The Northern Mountains
- 2. Chapter- 4:The Northern Plain
- 3. Chapter-5: The Great Indian Desert
- 4. Chapter- 6: The Southern Plateau
- 5. Chapter:-7 The Coastal plains and islands
- 6. Chapter-8: The Climate of our country
- 7. Chapter-9: Natural Resources

2<sup>nd</sup> Unit Test:-

- 1. Chapter-10 Soils of India
- 2. Chapter-11 Forests of India

#### Final Examination:-

- 1. Chapter-12: Our Water Wealth
- 2. Chapter–13: Our Minerals Wealth
- 3. Chapter–14: Agriculture & Industries
- 4. Chapter–15: The Indus Valley Civilization
- 5. Chapter-17: Our Culture & Heritage
- 6. Chapter-18: Our Rights & Duties
- 7. Chapter-19: Our National Symbols

### 8. SCIENCE

# 1st Unit Test:-

- 1. Chapter- 1: Human Body: The Food We Eat
- 2. Chapter- 11: Push and Pull

### Half Yearly Examination:-

- 1. Chapter- 2: Human Body: The Teeth
- 2. Chapter- 5: Adaptation in Plants
- 3. Chapter- 8: Materials and Solutions
- 4. Chapter- 10: Measurement

# 2<sup>nd</sup> Unit Test:-

- 1. Chapter- 7: Air
- 2. Chapter- 12: Friction as a Force

#### Final Examination:-

- 1. Chapter- 3: Human Body: The Digestive and Excretory Systems
- 2. Chapter- 4: Adaptation in Animals
- 3. Chapter- 6: Plants in the Surroundings and Environment
- 4. Chapter- 9: Light

#### 9. COMPUTER

#### 1<sup>st</sup> Unit Test:-

- 1. Chapter- 1: Computer- Storage And Memory Device
- 2. Chapter- 6: Step Wise Thinking

# Half - Yearly Examination:-

- 1. Chapter- 2: Gui Operating System
- 2. Chapter- 3: Tools Of Word Processor

### 2<sup>nd</sup> Unit Test:-

- 1. Chapter- 4 The Internet- Web Browser
- 2. Chapter- 9 Logo (45,90,135)

#### Final Examination:-

- 1. Chapter- 5: Presentation Software
- 2. Chapter- 7: Features Of File Management
- 3. Chapter- 9: Logo Repeat Command

#### 10. MATHEMATICS

#### 1<sup>st</sup> Unit Test:-

- 1. Chapter- 1: Numbers up to 999999
- 2. Chapter- 2: Roman Numerals

# Half - Yearly Examination:-

- 1. Chapter- 3: Fractional Numbers
- 2. Chapter- 4: Addition
- 3. Chapter- 5: Subtraction
- 4. Chapter- 6: Multiplication
- 5. Chapter- 9: Geometrical Shapes

# 2<sup>nd</sup> Unit Test:-

- 1. Chapter- 7: Division
- 2. Chapter- 14: Patterns

### Final Examination:-

- 1. Chapter- 8: Multiples and Factors
- 2. Chapter- 10: Perimeter and Area
- 3. Chapter- 11: Measurement of length, mass and capacity
- 4. Chapter- 12: Time
- 5. Chapter- 13: Data Handling

### 11. VALUE EDUCATION

Half Yearly Examination:-

1. Chapter-1 to 8

Final Examination:-

1. Chapter-9 to 16

# 12. GENERAL KNOWLEDGE

Half Yearly Examination:-

1. Chapter-1 to 31

Final Examination:-

1. Chapter-32 to 62